بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Ṣadīqaka l-ladhī tamḍī awqātaka ma‘ahu yajib an yakūna ‘abdan ṣālihan. Fa b-bḥaṯ ‘an ‘abdin ṣāliḥin wa ta’akkad annahu ‘abdan yuḥibbuhu l-llāh, fa man aḥabba ‘abdan maḥbūban li-llāh aḥabbahu l-llāh. Hādhihi qā‘idatun lā tataghayyar.

Your friend that you spend time with should be a good servant of Allah. Find a good servant, make sure he is a servant whom Allah loves, because whoever loves a beloved servant of Allah, Allah loves him. This is a rule, never changes.

wa man aḥabba ‘abdan lā yuḥibbuhu l-llāh lam yuḥibbuhu l-llāh, wa man lā yuḥibbu ‘abdan lā yuḥibbuhu l-llāh, aḥabbahu l-llāh. Allāhu lā yuḥibbu aḥadan yuḥibbu ‘abdin ghayra maḥbūbin mina l-llāh.

Whoever loves a servant whom Allah doesn‘t love, Allah doesn‘t love him either. Who does not love a servant Allah doesn‘t love, Allah loves him. Allah doesn‘t love someone who loves a servant not loved by Allah.

Wa hātha yaḥmīka ṭūlu ‘umrika mina l-makhāṭir. Yumkinuka an taḥyā ḥayatan ṭayibatan f i d-dunyā wal ākhira. Faqaṭ aḥibb man aḥabba l-llāh. Wa ṭab‘an hunāka kathīrun mina l-‘ibādi l-lathīna yuḥibbuhumu l-llāh. Huwa aktharu ḥubban li n-nabiyy. Wa yaqūlūna: „*Ḥubbu n-nabiyy wājibun*.“

Look, this protects you from any kind of danger all your life. You may have a good life here and hereafter. Just one issue. Love the one Allah loves. Of course there are many servants, whom Allah loves. He loves our Prophet the most. That‘s why they said, „*Hubbu n-Nabi wajibun*.”

Yumkinu an taṣila ilā ḥubbi l-llāhi ‘an ṭarīqi n-nabiyyﷺ.

You can reach the love of Allah through the Prophetﷺ.

Wa kullu man ra’āhuﷺ lam yastaṭi‘ an yufāriqah. Limātha? — La’annahu kāna yumaththilu ḥubba l-llāh, wa hādha l-ḥubbu l-ladhī ‘indah. A‘ṭāhu l-llāhu ḥubban min ḥubbih, a‘ṭāhu thālika mubāsharatan bidūni wāsiṭa.

Anyone whoever saw himﷺ they couldn‘t leave him. What was the reason? — He represents the love of Allah, that love he has. Allah gave him that love from His love. He gave it directly, without any means.

Ibḥaṭ ‘an ‘abdin maḥbūbin mina l-llāh wa sir ma‘ah, wa lā tuḥibbu aḥadan lā yuḥibbuhu l-llāh. Wa hiya nuqṭatun: lā budda an yahtamma bihā, man ya’mal fī ḥayātin ṭawīla. – ṭab‘an hādhihi ashyā’un lā yudarissūnaha f i l-madāris awi l-jāmi‘āt. Wa lākinnaha ahammu shay’in f i l-ḥayāh!

Find a beloved servant of Allah and walk with him, don‘t ever love someone Allah doesn‘t love. It is terrible. This is an important point to pay attention for those who hope to live a long life. They don‘t teach such things at school, university, college, of course. „No need,“ they say. Nevertheless, this is the most necessary thing in life.

Wa lābudda an u‘lina hādha t-taḥdhīr: Ayyuha l-muslimūna lā ta’khudhū hādha s-summi l-ladhī yusammūnahu „taṭ‘īm“, wa fi l-ḥaqīqa huwa laysa taṭ‘īm, innamā i‘tidā’un li taghyīr al-handasa l-wirāthiyya lil-bashar.

And it is necessary to give the following warning: O Muslims, do not be poisoned with what is now called „vaccination“. Properly understood, it is not a vaccination at all, but a genetic intervention in the human body.

Wa kullu yawmin tatawālā l-akhbār, ‘an ḥālāti l-wafāti wa l-maraḍi jarrā’a dhālik ba‘ḍu l-‘iṣābāti l-ijrāmiyya yurīdūn, takhfīḍa ‘adada sukkāni hādha l-kawkab.

And every day the news about deaths and most serious illnesses as a result of it are piling up. No! Criminal gangs want to reduce the number of people on this planet in this way.

‘alayna ’an naqūla dhalika mirāran wa takrāran. ’Anahu ’amrun khatīrun jiddan.

We have to say that over and over again. It‘s very dangerous.